

## Wolverhampton City Council

**OPEN INFORMATION ITEM**Committee / Panel **PLANNING COMMITTEE** Date **8 November 2011**Originating Service Group(s) **DELIVERY DIRECTORATE - GOVERNANCE SERVICES**Contact Officer(s) **JOHN WRIGHT**Telephone Number(s) **555048**Title/Subject Matter **SCHEDULE OF OUTSTANDING MINUTES****Recommendation**

That the report be noted

<b><u>Subject</u></b>	<b><u>Date of Meeting and Minute Number</u></b>	<b><u>Decision</u></b>	<b><u>Comments</u></b>
Bilston Corridor Area Action Plan Issues	Minute 181 4 January 2011	That a report be submitted to a future meeting to enable the Committee to provide comments at the Options stage of the Area Action Plan preparation process.	Report to March/April 2012 meeting

**Financial/Environmental/Equal Opportunities Implications**

Nil